



GOVERNMENT OF THE DISTRICT OF COLUMBIA

Dupont Circle Advisory Neighborhood Commission 2B

Regular Meeting Agenda

Wednesday, February 14th, 2018; 7:00 p.m.

Johns Hopkins School of Advanced International Studies, 1717 Massachusetts Avenue NW, Room 500
(Attendees must show photo ID to access the school building.)

- 7:00 pm I. **Call to Order (Daniel Warwick, Chair)**
a. Introduction of commissioners
- 7:05 pm II. **Announcements and Public Comments (55 mins)**
a. Commissioner announcements
b. Other public announcements and general comments or future agenda items
c. Presentation regarding the Penelope Hotel development project at 1337 Connecticut Avenue NW
d. Approval of the ANC's goals and objectives for FY 2018
e. Discussion regarding the District Department of Transportation's dockless bikeshare pilot program (ANC to take action in March)
- 8:00 pm III. **Alcoholic Beverage Control Board Agenda (10 mins)**
a. Pisco Y Nazca Gastro Bar – Application for new Retailer's Class "C" Restaurant license at 1823 L Street NW (ABRA-108398) (2B06) (10 mins)
i. **Nature of Operation:** New restaurant, serving Spanish cuisine. Total occupancy load is 230, with seating for 230.
ii. **Hours of Operation and Alcoholic Beverage Sales/Service/Consumption:** Sunday through Saturday, 11:00 am to 12:00 am
iii. **Protest Date:** February 26th, 2018
- 8:10 pm IV. **Historic Preservation and Zoning Agenda (65 mins)**
a. 2131 N Street NW – Application for a variance from the lot occupancy requirements to repair and increase the depth of the rear and side deck (BZA #19721) (2B06) (10 mins)
b. 1323 21st Street NW – Concept / three-story addition and new garage with storage at rear (HPRB #18-133) (2B06) (10 mins)
c. 2031 Q Street NW – Concept / roof alteration at rear (HPRB #18-123) (2B02) (10 mins)
d. 1747 T Street NW – Concept / alter slope of roof, third story addition at rear (HPRB #18-142) (2B08) (10 mins)
e. 1625 P Street NW – Stead Park Recreation Center Project (HPRB #18-199) (2B05) (10 mins)
f. Discussion regarding proposed Comprehensive Plan amendments (15 mins)
- 9:15 pm V. **Administrative Matters (5 mins)**
a. Approval of the regular January 2018 meeting minutes
b. Approval of the ANC's FY 2018 Quarter 1 financial report
- 9:20 pm VI. **Adjournment**
a. **Next Meeting: Wednesday, March 14th, 2018 at 7:00 p.m.**
Johns Hopkins School of Advanced International Studies, 1740 Massachusetts Avenue NW