July 0 pm  I.  Call to Order (Nicole Mann, Chair)
   a.  Swearing-in of commissioners by Councilmember Jack Evans
   b.  Introduction of commissioners
   c.  Election of 2017 commission officers
      i.  Chairperson
      ii.  Vice Chairperson
      iii.  Secretary
      iv.  Treasurer

7:15 pm  II.  General Agenda (25 mins)
   a.  Presentation by Councilmember Jack Evans regarding Ward 2 and citywide updates (20 mins)
   b.  Approval of the ANC’s proposed Mission and Vision statements (5 mins)

7:40 pm  III.  Announcements and Public Comments (15 mins)
   a.  Commissioner announcements
   b.  Update regarding the commissioner vacancy for single member district 2B04
   c.  Other public announcements and general comments or future agenda items

7:55 pm  IV.  Alcoholic Beverage Control Board Agenda (15 mins)
   a.  Lemon Cuisine of India – Application for a new Retailer’s Class “C” Restaurant license at 2120 P Street NW (ABRA-104923) (2B02) (5 mins)
      i.  Nature of Operation: New fine-dining Indian restaurant. Total occupancy load of 115
      ii.  Hours of Operation and Alcoholic Beverage Sales/Service/Consumption: Sunday, 11:30 am to 10:00 pm; Monday through Thursday, 11:30 am to 11:00 pm; Friday through Saturday, 11:30 am to 11:30 pm
      iii.  Protest Date: February 6th, 2017
   b.  Consideration of a resolution regarding applications from ABRA licensees with settlement agreements for extended hours during the 2017 Inaugural Week (5 mins)
   c.  Designation of a new representative for ANC 2B’s protest of Eye Bar / Garden of Eden’s license renewal application (ABRA-083133) (2B06) (5 mins)

8:10 pm  V.  Historic Preservation & Zoning Agenda (50 mins)
   a.  1610 Riggs Place NW – Addition of a painted metal egress stair on the rear, alteration of two window openings to doors and the addition of one twin window on the alley at the cellar level (HPRB #17-127) (2B04) (15 mins)
   b.  1532 U Street NW – Concept / rear addition and front basement entrance (HPRB #16-700) (2B09) (10 mins)
   c.  Consideration of a resolution regarding ANC 2B’s priorities for the 2016/2017 DC Comprehensive Plan amendment process (10 mins)
d. Consideration of a resolution regarding the closure of the Embassy Sunoco gas station and service center at 2200 P Street NW in conjunction with Marx Realty’s proposed development project on the site (2B02) (15 mins)

9:00 pm  VI.  Public Space Committee Agenda (5 mins)
   a.  1700 M Street NW – Application for streetscape improvements, including new ADA curb ramp; driveway, sidewalk, and alley paving; and bike rack installation (DDOT #184744) (2B05) (5 mins)

9:05 pm  VII.  Administrative Matters (15 mins)
   a.  Approval of the regular December 2016 meeting minutes
   b.  Approval of the ANC’s 2017 meeting calendar
   c.  Approval of the ANC’s participation in the 2017 ANC Security Fund
   d.  Approval of the addition of new ANC officers as signatories for the ANC’s checking account
   e.  Update regarding the Dupont Circle Resource Center renovations
   f.  Other administrative items (if any)

9:20 pm  VIII.  General Agenda (Continued) (20 mins)
   a.  Consideration of a resolution in support of planned activities in Stead Park for 2017 (2B05) (5 mins)
   b.  Consideration of a resolution regarding proposed amendments to the “Youth Rehabilitation Act of 1985” (10 mins)
   c.  Consideration of a resolution regarding the principles behind the “Extreme Weather Protection for Animals Act of 2017” (5 mins)

9:40 pm  IX.  Adjournment
   a.  Next meeting: Wednesday, February 8th, 2017 at 7:00 p.m.
       Brookings Institution, 1775 Massachusetts Avenue NW