



GOVERNMENT OF THE DISTRICT OF COLUMBIA

Dupont Circle Advisory Neighborhood Commission 2B

Regular Meeting Agenda

Wednesday, April 10th, 2019; 7:00 p.m.

Johns Hopkins School of Advanced International Studies, 1717 Massachusetts Avenue NW, Room 500
(Attendees must show photo ID to access the school building.)

- 7:00 pm I. **Call to Order (Daniel Warwick, Chair)**
- a. Introduction of commissioners
- 7:05 pm II. **Announcements and Public Comments (50 mins)**
- a. Presentation by Councilmember Jack Evans regarding Ward 2 and citywide updates
 - b. Commissioner announcements
 - c. Other public announcements and general comments or future agenda items
 - d. Announcement by Cultural Tourism DC regarding the 2019 Passport DC program
 - e. Presentation by the Embassy of India regarding the use of the building at 1438 U Street NW as a cultural center
 - f. Presentation by Pepco regarding the company's Capital Grid Project
- 7:55 pm III. **Alcoholic Beverage Control Board Agenda (15 mins)**
- a. Jo Jo Restaurant & Bar – Application for a substantial change to the establishment's Retailer's Class "C" Restaurant license at 1518 U Street NW (ABRA-060737) (2B09) (10 mins)
 - i. **Nature of Substantial Change:** Applicant requests to change the hours of live entertainment for inside the premises.
 - ii. **Current Hours of Operation Inside Premises:** Sunday through Thursday, 10:00 am to 2:00 am; Friday through Saturday, 10:00 am to 3:00 am
 - iii. **Current Hours of Alcoholic Beverage Sales/Service/Consumption Inside Premises:** Sunday through Thursday, 10:00 am to 1:00 am; Friday through Saturday, 10:00 am to 2:00 am
 - iv. **Current Hours of Live Entertainment Inside Premises:** Sunday, 8:00 pm to 1:00 am, Monday, none; Tuesday through Thursday, 8:00 pm to 1:00 am; Friday through Saturday, 9:00 pm to 2:00 am
 - v. **Proposed Hours of Live Entertainment Inside Premises:** Sunday through Thursday, 6:00 pm to 1:00 am; Friday through Saturday, 6:00 pm to 2:00 am
 - vi. **Protest Date:** April 15th, 2019
 - b. Consideration of several alcoholic beverage license renewal applications for restaurants, hotels, multipurpose facilities, clubs, marine vessels, arenas, and caterers (see separate list of applications) (5 mins)
- 8:10 pm IV. **Zoning, Preservation, and Development Agenda (40 mins)**
- a. 2014 O Street NW – Permit / rear addition (HPRB #19-258) (2B06) (10 mins)
 - b. 2124 O Street NW – Concept / addition, partial third floor on 2-story rowhouse (HPRB #19-265) (2B06) (10 mins)
 - c. 1832 15th Street NW – Permit / two-story rear addition; one-story addition to garage (HPRB #19-173) (2B09) (10 mins)
 - d. 1517 Swann Street NW – Concept / 3rd floor addition, rebuild rear enclosed porch, and interior renovation (HPRB #19-261) (2B09) (10 mins)



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- 8:50 pm** **V. Public Space Committee Agenda (15 mins)**
- a. Public space application by la Madeleine French Bakery & Café for a new, un-enclosed sidewalk café with 2 tables and 4 seats at 1130 Connecticut Avenue NW (DDOT #10720603) (2B06) (5 mins)
 - b. Public space application by Cathedral of St. Matthew the Apostle for the installation of a sculpture at 1725 Rhode Island Avenue NW (DDOT #327539) (2B05) (10 mins)
- 9:05 pm** **VI. General Agenda (50 mins)**
- a. Consideration of a resolution supporting the installation of hearing loop technology in spaces used for official DC Government business, including hearing rooms in the Wilson Building, Judiciary Square, and the Reeves Center (5 mins)
 - b. Consideration of a resolution supporting LGBT+ senior housing and housing vouchers (10 mins)
 - c. Consideration of a resolution regarding ANC 2B's participation in the 2019 Capital Pride Parade (5 mins)
 - d. Consideration of a resolution regarding the Washington Metropolitan Area Transit Authority's proposal to subsidize late-night Uber and Lyft rides (10 mins)
 - e. Consideration of a resolution regarding the proposed investments in a K Street NW Transitway (10 mins)
 - f. Consideration of a resolution regarding the DC Government's proposed disposition of the old Hardy School building at 1550 Foxhall Road NW (10 mins)
- 9:55 pm** **VII. Administrative Matters (5 mins)**
- a. Approval of the special February 2019 meeting minutes
 - b. Approval of the regular March 2019 meeting minutes
 - c. Approval of the ANC's FY 2019 Quarter 2 financial report
 - d. Appointment of members to the ANC's Transportation and Public Infrastructure (TPI) Committee
- 10:00 pm** **VIII. Adjournment**
- a. **Next Meeting: Wednesday, May 8th, 2019 at 7:00 p.m.
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