



**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
**Dupont Circle Advisory Neighborhood Commission 2B**

February 21, 2020

Marnique Heath, Chair  
Historic Preservation Review Board  
Office of Planning  
1100 4th Street SW, Suite E650  
Washington, DC 20024  
[historic.preservation@dc.gov](mailto:historic.preservation@dc.gov)

RE: 1737-1741 N Street NW (HPRB #20-01)

Dear Chair Heath:

At its regular meeting on February 12, 2020, the Dupont Circle Advisory Neighborhood Commission (“ANC 2B” or “Commission”) considered the above-referenced matter. With 8 of 8 Commissioners in attendance, a quorum at a duly-noticed public meeting, the Commission approved the following resolution by a vote of (8-0-0):

WHEREAS, the applicant and property owners, Fritzi Cohen and Employees (ESOP), have submitted a historic landmark nomination for the Tabard Inn at 1737-1741 N Street NW,

WHEREAS, the proposed property of 1737-1741 N Street NW is within the boundaries of ANC 2B and the Dupont Circle Historic District,

WHEREAS, ANC 2B believes that the nomination meets the determination of eligibility and the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60, and

WHEREAS, ANC 2B believes that the property meets the National Register Criteria and should be considered significant at the following levels of significance:

- Property is associated with events that have made a significant contribution to the broad patterns of our history, and
- Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.

THEREFORE, BE IT RESOLVED that ANC 2B supports the historic landmark nomination for the Tabard Inn at 1737-1741 N Street NW.

Commissioners Randy Downs ([2B05@anc.dc.gov](mailto:2B05@anc.dc.gov)) and Daniel Warwick ([2B02@anc.dc.gov](mailto:2B02@anc.dc.gov)) are the Commission's representatives in this matter.

ON BEHALF OF THE COMMISSION.

Sincerely,

A handwritten signature in blue ink that reads "Daniel Warwick". The signature is written in a cursive style with a large initial "D".

Daniel Warwick  
Chair