

## GOVERNMENT OF THE DISTRICT OF COLUMBIA

# **Dupont Circle Advisory Neighborhood Commission 2B**

# Regular Meeting Agenda Wednesday, January 11<sup>th</sup>, 2017; 7:00 p.m. Brookings Institution, 1775 Massachusetts Avenue NW

#### 7:00 pm I. Call to Order (Nicole Mann, Chair)

- a. Swearing-in of commissioners by Councilmember Jack Evans
- **b.** Introduction of commissioners
- c. Election of 2017 commission officers
  - i. Chairperson
  - ii. Vice Chairperson
  - iii. Secretary
  - iv. Treasurer

#### 7:15 pm II. General Agenda (25 mins)

- **a.** Presentation by Councilmember Jack Evans regarding Ward 2 and citywide updates (20 mins)
- **b.** Approval of the ANC's proposed Mission and Vision statements (5 mins)

#### 7:40 pm III. <u>Announcements and Public Comments (15 mins)</u>

- a. Commissioner announcements
- b. Update regarding the commissioner vacancy for single member district 2B04
- **c.** Other public announcements and general comments or future agenda items

#### 7:55 pm IV. Alcoholic Beverage Control Board Agenda (15 mins)

- a. Lemon Cuisine of India Application for a new Retailer's Class "C" Restaurant license at 2120 P Street NW (ABRA-104923) (2B02) (5 mins)
  - Nature of Operation: New fine-dining Indian restaurant. Total occupancy load of 115
  - ii. Hours of Operation and Alcoholic Beverage Sales/Service/ Consumption: Sunday, 11:30 am to 10:00 pm; Monday through Thursday, 11:30 am to 11:00 pm; Friday through Saturday, 11:30 am to 11:30 pm
  - iii. Protest Date: February 6<sup>th</sup>, 2017
- **b.** Consideration of a resolution regarding applications from ABRA licensees with settlement agreements for extended hours during the 2017 Inaugural Week (5 mins)
- **c.** Designation of a new representative for ANC 2B's protest of Eye Bar / Garden of Eden's license renewal application (ABRA-083133) (2B06) (5 mins)

#### 8:10 pm V. <u>Historic Preservation & Zoning Agenda (50 mins)</u>

- a. 1610 Riggs Place NW Addition of a painted metal egress stair on the rear, alteration of two window openings to doors and the addition of one twin window on the alley at the cellar level (HPRB #17-127) (2B04) (15 mins)
- b. 1532 U Street NW Concept / rear addition and front basement entrance (HPRB #16-700) (2809) (10 mins)
- **c.** Consideration of a resolution regarding ANC 2B's priorities for the 2016/2017 DC Comprehensive Plan amendment process (10 mins)



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**d.** Consideration of a resolution regarding the closure of the Embassy Sunoco gas station and service center at 2200 P Street NW in conjunction with Marx Realty's proposed development project on the site (2B02) (15 mins)

#### 9:00 pm VI. Public Space Committee Agenda (5 mins)

 a. 1700 M Street NW – Application for streetscape improvements, including new ADA curb ramp; driveway, sidewalk, and alley paving; and bike rack installation (DDOT #184744) (2805) (5 mins)

### 9:05 pm VII. <u>Administrative Matters (15 mins)</u>

- a. Approval of the regular December 2016 meeting minutes
- b. Approval of the ANC's 2017 meeting calendar
- c. Approval of the ANC's participation in the 2017 ANC Security Fund
- d. Approval of the addition of new ANC officers as signatories for the ANC's checking account
- e. Update regarding the Dupont Circle Resource Center renovations
- **f.** Other administrative items (if any)

#### 9:20 pm VIII. General Agenda (Continued) (20 mins)

- **a.** Consideration of a resolution in support of planned activities in Stead Park for 2017 (2B05) (5 mins)
- **b.** Consideration of a resolution regarding proposed amendments to the "Youth Rehabilitation Act of 1985" (10 mins)
- **c.** Consideration of a resolution regarding the principles behind the "Extreme Weather Protection for Animals Act of 2017" (5 mins)

#### 9:40 pm IX. Adjournment

a. Next meeting: Wednesday, February 8<sup>th</sup>, 2017 at 7:00 p.m. Brookings Institution, 1775 Massachusetts Avenue NW