



# GOVERNMENT OF THE DISTRICT OF COLUMBIA

## Dupont Circle Advisory Neighborhood Commission 2B

### Regular Meeting Agenda

Wednesday, February 13<sup>th</sup>, 2019; 7:00 p.m.

The Dupont Circle Hotel, Glover Park Room, 1500 New Hampshire Avenue NW

- 7:00 pm I. **Call to Order (Daniel Warwick, Chair)**
- a. Introduction of commissioners
- 7:05 pm II. **Announcements and Public Comments (45 mins)**
- a. Commissioner announcements
  - b. Other public announcements and general comments or future agenda items
  - c. Presentation by the DC Fire and EMS Department regarding changes to DC's Right Care, Right Now initiative
  - d. Presentation by Shawn Townsend, the Director of the Mayor's Office of Nightlife & Culture
- 7:50 pm III. **Alcoholic Beverage Control Board Agenda (25 mins)**
- a. TBD – Application for a new Retailer's Class "C" Restaurant license at 1615 L Street NW (ABRA-112472) (2B05) (5 mins)
    - i. **Nature of Operation:** New restaurant delivering food and alcohol to offices throughout the building. Summer garden with 60 seats. Total occupancy load is 150 with seating for 60 inside premises. Requesting an entertainment endorsement to provide live entertainment and dancing indoors and outdoors.
    - ii. **Hours of Operation Inside Premises and for Summer Garden:** Sunday through Thursday, 7:00 am to 2:00 am; Friday through Saturday, 7:00 am to 3:00 am
    - iii. **Hours of Alcoholic Beverage Sales/Service/Consumption and Live Entertainment Inside Premises and for Summer Garden:** Sunday through Thursday, 8:00 am to 2:00 am; Friday through Saturday, 8:00 am to 3:00 am
    - iv. **Protest Date:** February 25<sup>th</sup>, 2019
  - b. TBD – Application for a new Retailer's Class "C" Restaurant license at 1100 15<sup>th</sup> Street NW (ABRA-112211) (2B05) (5 mins)
    - i. **Nature of Operation:** New Class "C" New Orleans-themed Restaurant providing an elegant and relaxed dining atmosphere. Two summer gardens with a total occupancy load of 171, with 97 seats on the north side and 74 seats on the south side. Total occupancy load of 362 with seating for 159 patrons inside premises. Entertainment endorsement requested to provide live entertainment indoors and outdoors.
    - ii. **Hours of Operation and Alcoholic Beverage Sales/Service/Consumption Inside Premises and for Summer Gardens:** Sunday through Thursday, 8:00 am to 2:00 am; Friday through Saturday, 8:00 am to 3:00 am
    - iii. **Hours of Live Entertainment Inside Premises:** Sunday through Thursday, 8:00 am to 2:00 am; Friday through Saturday, 8:00 am to 3:00 am
    - iv. **Hours of Live Entertainment for Summer Gardens:** Sunday through Saturday, 8:00 am to 12:00 am
    - v. **Protest Date:** March 4<sup>th</sup>, 2019
  - c. Philotimo – Application for a new Retailer's Class "C" Restaurant license at 1100 15<sup>th</sup> Street NW (ABRA-112439) (2B05) (5 mins)
    - i. **Nature of Operation:** A new Retailer's Class "C" Restaurant with a seating capacity of 300 and total occupancy load of 409. Summer garden with 50 seats and sidewalk



## GOVERNMENT OF THE DISTRICT OF COLUMBIA Dupont Circle Advisory Neighborhood Commission 2B

café with 75 seats. Licensee is requesting an entertainment endorsement to include dancing.

- ii. **Hours of Operation Inside Premises and for Summer Garden and Sidewalk Café:** Sunday through Thursday, 7:00 am to 2:00 am; Friday through Saturday, 7:00 am to 3:00 am
  - iii. **Hours of Alcoholic Beverage Sales/Service/Consumption Inside Premises and for Summer Garden and Sidewalk Café:** Sunday through Thursday, 8:00 am to 2:00 am; Friday through Saturday, 8:00 am to 3:00 am
  - iv. **Hours of Live Entertainment:** Sunday through Thursday, 8:00 am to 2:00 am; Friday through Saturday, 8:00 am to 3:00 am
  - v. **Protest Date:** March 4<sup>th</sup>, 2019
- d. CHIKO Dupont – Application for a new Retailer’s Class “C” Restaurant license at 2029 P Street NW (ABRA-112647) (2B02) (10 mins)
- i. **Nature of Operation:** New Class “C” Restaurant specializing in Korean and Chinese cuisine. Total occupancy load of 35 with seating for 30 patrons.
  - ii. **Hours of Operation and Alcoholic Beverage Sales/Service/Consumption:** Sunday through Thursday, 11:00 am to 1:00 am; Friday through Saturday, 11:00 am to 2:00 am
  - iii. **Protest Date:** March 18<sup>th</sup>, 2019

8:15 pm

#### IV. Zoning, Preservation, and Development Agenda (40 mins)

- a. 750 17<sup>th</sup> Street NW – Application by John Hancock Life Insurance Company for a special exception from the penthouse enclosure requirements to construct new penthouse structures on an existing 12-story office building (BZA #19923) (2B06) (5 mins)
- b. 1726 Swann Street NW – Concept / addition and alteration of existing two-story home (HPRB #19-144) (2B01) (10 mins)
- c. 1746 Q Street NW – Concept / two-story addition and roof addition (HPRB #19-172) (2B07) (15 mins)
- d. 1732 P Street NW – Concept / second story garage addition (HPRB #19-168) (2B07) (10 mins)

8:55 pm

#### V. Public Space Committee Agenda (35 mins)

- a. Public space application by Tokyo Pearl for a new, un-enclosed sidewalk café with 23 tables and 43 seats at 1301 Connecticut Avenue NW (DDOT #10698803) (2B07) (10 mins)
- b. Public space application by Stream Realty Partners for streetscaping work, including 2 new leadwalks, new bike racks, new planter boxes, and tree planting, at 1771 N Street NW (DDOT #323209) (2B05) (10 mins)
- c. Public space application by Shawarma District for a new, un-enclosed sidewalk café with 3 tables, 10 seats, and 2 umbrellas at 818 18<sup>th</sup> Street NW (DDOT #10712856) (2B06) (5 mins)
- d. Public space application by Astoria for a new, un-enclosed sidewalk café with 6 tables and 14 seats at 1521 17<sup>th</sup> Street NW (DDOT #10713431) (2B05) (10 mins)

9:30 pm

#### VI. General Agenda (25 mins)

- a. Consideration of a resolution regarding the impending over-enrollment crisis at the School Without Walls at Francis-Stevens (15 mins)
- b. Update regarding the proposed redevelopment of Shaw Middle School (10 mins)



**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
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- 9:55 pm**      **VII.    Administrative Matters (5 mins)**
- a.** Approval of the ANC's regular January 2019 meeting minutes
  - b.** Approval of expenditures for the purchase of a new projector for the Dupont Circle Resource Center
- 10:00 pm**      **VIII.   Adjournment**
- a.** **Next Meeting: Wednesday, March 13<sup>th</sup>, 2019 at 7:00 p.m.**  
**Johns Hopkins School of Advanced International Studies**  
**1717 Massachusetts Avenue NW, Room 500**