



# GOVERNMENT OF THE DISTRICT OF COLUMBIA

## Dupont Circle Advisory Neighborhood Commission 2B

### Special Meeting Agenda

Tuesday, February 5<sup>th</sup>, 2019; 7:00 p.m.

Johns Hopkins School of Advanced International Studies, 1717 Massachusetts Avenue NW, Room 500

*(Attendees must show photo ID to access the school building.)*

- 7:00 pm I. **Call to Order (Daniel Warwick, Chair)**
- a. Introduction of commissioners
- 7:05 pm II. **Announcements and Public Comments (5 mins)**
- a. Public announcements and general comments or future agenda items
- 7:10 pm III. **General Agenda (100 mins)**
- a. Consideration of a resolution regarding the District Department of Transportation's 20<sup>th</sup> Street / 21<sup>st</sup> Street / 22<sup>nd</sup> Street NW Protected Bike Lanes Project (50 mins)
  - b. Consideration of a resolution regarding the District Department of Transportation's proposal to remove the southbound-only AM restrictions on 17<sup>th</sup> Street NW between Massachusetts Avenue and I Street, and on Connecticut Avenue NW between I Street and H Street (NOI #18-224-PSD) (20 mins)
  - c. Consideration of a resolution regarding the District Department of Transportation's proposal to ban turns on red at select intersections in ANC 2B (NOI #18-227-TOA) (10 mins)
  - d. Consideration of a resolution requesting that the District Department of Transportation add signage regarding existing banned turns on red (10 mins)
  - e. Consideration of a resolution regarding the District Department of Transportation's proposal to remove 1 parking space in the southwest corner of the intersection of 19<sup>th</sup> Street and T Street NW (NOI #19-24-TOA) (10 mins)
- 8:50 pm IV. **Administrative Matters (10 mins)**
- a. Approval of the regular December 2018 meeting minutes
  - b. Appointment of the Chair and members of the ANC's Zoning, Preservation, and Development (ZPD) Committee
  - c. Appointment of the Chair and members of the ANC's Transportation and Public Infrastructure (TPI) Committee
- 9:00 pm V. **Adjournment**
- a. **Next Meeting: Wednesday, February 13<sup>th</sup>, 2019 at 7:00 p.m.**  
**The Dupont Circle Hotel, Glover Park Room, 1500 New Hampshire Avenue NW**