



# GOVERNMENT OF THE DISTRICT OF COLUMBIA

## Dupont Circle Advisory Neighborhood Commission 2B

### Regular Meeting Agenda

Thursday, October 10<sup>th</sup>, 2019; 7:00 p.m.

Johns Hopkins School of Advanced International Studies, 1740 Massachusetts Avenue NW  
(Attendees must show photo ID to access the school building.)

**Note:** ANC 2B will be providing Communication Access Realtime Translation (CART) services during this meeting.  
The link to access CART will be provided at the beginning of the meeting.

- 7:00 pm I. **Call to Order (Daniel Warwick, Chair)**
- a. Introduction of commissioners
- 7:05 pm II. **Announcements and Public Comments (35 mins)**
- a. Commissioner announcements
  - b. Report from the Metropolitan Police Department
  - c. Other public announcements and general comments or future agenda items
  - d. Update regarding Dupont Underground
- 7:40 pm III. **Alcoholic Beverage Control Board Agenda (15 mins)**
- a. Swingers – Application for a new Retailer’s Class “C” Restaurant license at 1330 19<sup>th</sup> Street NW (ABRA-114545) (2B06) (10 mins)
    - i. **Nature of Operation:** New Retailer’s Class “C” Restaurant serving sandwiches and salads with a mini-golf course on premises. Applicant is applying for two summer garden endorsements and one sidewalk café endorsement. The first summer garden will have 69 seats. The second summer garden will have 18 seats. The sidewalk café will have 16 seats. Total occupancy load of 732 with seating for 535 patrons inside premises.
    - ii. **Hours of Operation and Alcoholic Beverage Sales/Service/Consumption for Inside Premises and Summer Gardens:** Sunday through Thursday, 8:00 am to 2:00 am; Friday through Saturday, 8:00 am to 3:00 am
    - iii. **Protest Date:** October 28<sup>th</sup>, 2019
  - b. Consideration of several alcoholic beverage license renewal applications for nightclubs and taverns (see separate list of applications) (5 mins)
- 7:55 pm IV. **Zoning, Preservation, and Development Agenda (15 mins)**
- a. 1600 M Street NW – Application by the National Geographic Society for a modification of consequence to the plans approved by BZA Order No. 13540 to add a front entry pavilion to an existing building (BZA #13540A) (2B05) (15 mins)
- 8:10 pm V. **Public Space Committee Agenda (20 mins)**
- a. Public space application by Truno for a new, un-enclosed sidewalk café with 15 tables and 38 seats at 1600 Rhode Island Avenue NW (DDOT #10747783) (2B05) (10 mins)
  - b. Public space application by the Golden Triangle BID for the installation of four permanent artworks in the rain gardens along 19<sup>th</sup> Street between K Street and M Street NW (DDOT #336332) (2B06) (10 mins)
- 8:30 pm VI. **Break (15 mins)**
- a. Taken at the discretion of the Chair



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- 8:45 pm VII. **Public Space Committee Agenda (Continued) (25 mins)**
- a. Public space application for the installation of a planter box on the sidewalk at 1519 Swann Street NW (DDOT #336693) (2B09) (5 mins)
  - b. Public space application by the World Bank for streetscape improvements, including new pavers, uplighting, bollards, and benches at 1850 I Street NW (DDOT #337297) (2B06) (10 mins)
  - c. Public space application by BestBus for the use of 3 meter spaces and 2 non-meter spaces for an intercity bus stop at 1913 Massachusetts Avenue NW (DDOT #10749295) (2B02) (10 mins)
- 9:10 pm VIII. **General Agenda (35 mins)**
- a. Consideration of a resolution regarding the District Department of Transportation's Notice of Intent to make the bus lanes on H Street and I Street NW permanent (NOI #19-004-TDD) (10 mins)
  - b. Consideration of a resolution regarding the Washington Metropolitan Area Transit Authority's proposed changes to Metrobus routes 42, 43, L1, and L2 (10 mins)
  - c. Consideration of a resolution regarding DC Council Bill B23-0148 – the "Transportation Benefits Equity Amendment Act of 2019" (10 mins)
  - d. Consideration of a resolution regarding needed improvements to the S Street NW dog park (5 mins)
- 9:45 pm IX. **Administrative Matters (10 mins)**
- a. Approval of the regular September 2019 meeting minutes
  - b. Approval of the ANC's FY 2019 Quarter 4 financial report
  - c. Approval of the ANC's FY 2020 budget
- 9:55 pm X. **Adjournment**
- a. **Next Meeting: Wednesday, November 13<sup>th</sup>, 2019 at 7:00 p.m.  
Johns Hopkins School of Advanced International Studies  
1717 Massachusetts Avenue NW, Room 500**