

# GOVERNMENT OF THE DISTRICT OF COLUMBIA

## **Dupont Circle Advisory Neighborhood Commission 2B**

#### **Regular Meeting Agenda**

Wednesday, December 9th; 2020; 7:00 p.m.

Online via Zoom - https://bit.ly/ANC2BDecember2020

**Note:** In accordance with the "COVID-19 Response Emergency Amendment Act of 2020" and current DC Health limitations on mass gatherings, this meeting will be held online via Zoom and can be accessed at the link above (there is no fee or account needed to use Zoom).

Note: ANC 2B will be providing American Sign Language (ASL) services during this meeting.

#### 7:00 pm I. Call to Order (Daniel Warwick, Chair)

a. Introduction of commissioners

#### 7:05 pm II. Announcements and Public Comments (30 mins)

- a. Commissioner announcements
- **b.** Other public announcements and general comments or future agenda items

#### 7:35 pm III. Alcoholic Beverage Control Board Agenda (25 mins)

- **a.** The Lounge Application for a new Retailer's Class "C" Nightclub license at 1212 18<sup>th</sup> Street NW (ABRA-117238) (2B06) (15 mins)
  - i. Nature of Operation: A new Retailer's Class "C" Nightclub with a seating capacity of 499 and total occupancy load of 499. Summer garden with 37 seats.
  - ii. Hours of Operation for Inside Premises and Outside in Summer Garden: Sunday through Saturday, 8:00 am to 4:00 am
  - iii. Hours of Alcoholic Beverage Sales/Service/Consumption for Inside Premises and Outside in Summer Garden: Sunday through Thursday, 8:00 am to 2:00 am; Friday through Saturday, 8:00 am to 3:00 am
  - iv. Protest Date: December 21st, 2020
- **b.** Consideration of several alcoholic beverage license renewal applications (10 mins)

### 8:00 pm IV. Zoning, Preservation, and Development Agenda (30 mins)

- **a.** 1334 22<sup>nd</sup> Street NW Addition for penthouse near rear side of building with no changes to the building elevation on front and rear (HPRB #21-062) (2B06) (15 mins)
- b. 1519 and 1609-1611 17<sup>th</sup> Street NW Nomination for Historic Landmark designation for Annie's Paramount Steakhouse and its former location, the site of JR's Bar (HPRB #21-04) (2805 and 2804) (15 mins)

#### 8:30 pm V. Administrative Matters (5 mins)

- a. Approval of the ANC's regular November 2020 meeting minutes
- **b.** Approval of the ANC's regular January 2021 meeting date

#### 8:35 pm VI. Adjournment

a. Next Meeting: To Be Determined