



**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
**Dupont Circle Advisory Neighborhood Commission 2B**

April 2, 2021

Mayor Muriel Bowser  
Mayor  
Government of the District of Columbia  
1350 Pennsylvania Avenue NW  
Washington, DC 20004  
[muriel.bowser@dc.gov](mailto:muriel.bowser@dc.gov)

Chairman Phil Mendelson  
Chair, Committee of the Whole  
Council of the District of Columbia  
1350 Pennsylvania Avenue NW, Suite 504  
Washington, DC 20004  
[pmendelson@dccouncil.us](mailto:pmendelson@dccouncil.us)

RE: Funding for Commercial Trash Compactors

Dear Mayor Bowser and Chairman Mendelson,

At its regular meeting on March 10, 2021, the Dupont Circle Advisory Neighborhood Commission (“ANC 2B” or “Commission”) considered the above-referenced matter. With 9 of 9 Commissioners in attendance, a quorum at a duly-noticed public meeting, the Commission approved the following resolution by a vote of (7-2-0):

WHEREAS, DC’s Department of Small and Local Business Development (DSLBD), in partnership with the Mayor’s Office of the Clean City, began in FY 2019 disbursing grants to install trash compactors in targeted areas to minimize rodent populations in the city’s commercial districts,

WHEREAS, the Commercial Compactor Demonstration Project Grant Program has helped businesses to reduce trash overflow that attracts rodents while at the same time reducing the number of collection trips that contribute to increased carbon emissions and waterway pollution, and

WHEREAS, ANC 2B has a large number of commercial corridors that could significantly reduce trash overflow and collection trips, and therefore reduce rodent populations and environmental impact, through shared compactor capacity.

THEREFORE, BE IT RESOLVED that ANC 2B asks the Mayor and the DC Council to fund for FY 2022 the Commercial Compactor Demonstration Project Grant Program at a dollar amount no lower than provided in FY 2019 and that ANC 2B be designated as a target area.

Commissioners Meg Roggensack ([2B01@anc.dc.gov](mailto:2B01@anc.dc.gov)), Kyle Mulhall ([2B09@anc.dc.gov](mailto:2B09@anc.dc.gov)), and Daniel Warwick ([2B02@anc.dc.gov](mailto:2B02@anc.dc.gov)) are the Commission’s representatives in this matter.

ON BEHALF OF THE COMMISSION.

Sincerely,

A handwritten signature in blue ink that reads "Daniel Warwick". The signature is written in a cursive style with a large initial 'D'.

Daniel Warwick  
Chair