

## GOVERNMENT OF THE DISTRICT OF COLUMBIA

## **Dupont Circle Advisory Neighborhood Commission 2B**

December 15, 2021

Marnique Heath, Chair Historic Preservation Review Board Office of Planning 1100 4th Street SW, Suite E650 Washington, DC 20024 historic.preservation@dc.gov

RE: 1719 and 1723 N Street NW (HPRB #22-080)

## Dear Chair Heath:

At its regular meeting on December 8, 2021, the Dupont Circle Advisory Neighborhood Commission ("ANC 2B" or "Commission") considered the above-referenced matter. With 9 of 9 Commissioners in attendance, a quorum at a duly-noticed public meeting, the Commission approved the following resolution by a vote of (9-0-0):

WHEREAS, a concept review application has been submitted to the Historic Preservation Review Board (HPRB) for a proposed new four-story addition plus basement and penthouse alterations at 1719 and 1723 N Street NW, located in ANC 2B,

WHEREAS, ANC 2B's Land Use Committee (LUC) reviewed plans at its duly-noticed monthly public meeting on December 1, 2021, which was held both in-person and via Zoom,

WHEREAS, the LUC does not oppose the historic design aspects of the application, and

WHEREAS, the LUC suggested that the applicant considers the design of the exterior lighting in order to highlight the beauty of the buildings while providing a greater level of illumination along this portion of N Street NW; maintains the operational hardware of all doors along the N Street NW facade; utilizes clear, transparent vision glass for the full extent of the new "hyphen" bridging 1719 and 1723 N Street NW; refines plans for concealing the proposed ADA ramp and railings from the sidewalk; and explores preservation, to the extent possible, of the old growth vines fronting N Street NW between the 1719 and 1723 N Street NW properties.

THEREFORE, BE IT RESOLVED that ANC 2B does not oppose the Historic Preservation Review Board application for 1719 and 1723 N Street NW subject to the aforementioned suggestions.

Commissioners William Herbig ( $\underline{2B05@anc.dc.gov}$ ) and Matthew Holden ( $\underline{2B08@anc.dc.gov}$ ) are the Commission's representatives in this matter.

ON BEHALF OF THE COMMISSION.

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Sincerely,

Matthew Holden

Chair