



GOVERNMENT OF THE DISTRICT OF COLUMBIA

Dupont Circle Advisory Neighborhood Commission 2B

Regular Meeting Agenda

Wednesday, February 12th, 2025; 7:00 pm

Online via Zoom-<https://bit.ly/ANC2BFebruary2025>

Join via Phone- (301) 715-8592 and (646) 558-8656 with Meeting ID 814 0208 2614#.

- 7:00 pm** **I. Call to Order (Zachary Adams, Chair)**
- a. Introduction of commissioners
 - b. Adoption of the agenda
- 7:05 pm** **II. Announcements and Public Comments (35 mins)**
- a. Public announcements and general comments or future agenda items
 - b. Update from Capital Pride Alliance
 - c. Commissioner announcements
 - d. Reports from DC Government representatives
- 7:40 pm** **III. General Agenda (25 mins)**
- a. Main Streets Proposal for Support for World Pride Block Party Programs (Randy Downs and Georgia Katinas) (15 min)
 - b. Resolution Supporting a Parklet and Street Mural at 17th and Q St NW (5 min)
 - c. Authorization for Mural Design Consultation (5 min)
- 8:05 pm** **IV. Public Space and Transportation Agenda (5 min)**
- a. Public space application by Throne Labs for public bathroom in Dupont Circle (DDOT #462478) (2B02) (5 min)
- 8:10 pm** **V. Land Use Agenda (15 mins)**
- a. [1825 S Street NW](#)- To construct a third story, and convert to a principal dwelling unit, an existing, attached, two-story plus cellar flat in the RA-2/DC zone (BZA #21261) (2B01) (5 min)
 - b. [1619 Massachusetts Avenue NW](#)- New Campus Plan for Indiana University within the existing building on the Property (ZC 24-17) (2B04) (5 min)
 - c. [1740 Massachusetts Avenue NW](#)- Embassy of the Republic of Poland to convert to a chancery use, an existing, detached, 8-story school building in the MU-1/DC Zone (BZA #21267) (2B05) (5 min)
- 8:25 pm** **VI. Administrative Matters (20 min)**
- a. Approval of the ANC 2B's Regular January 2025 Meeting Minutes
 - b. Appointment of the members of the ANC's Land Use Committee (LUC)
 - c. Appointment of the members of the ANC's Transportation and Public Space Committee (TPSC)
 - d. Discussion on Hybrid Meetings
- 8:45 pm** **VII. Adjournment**
- a. **Next Meeting: Wednesday, March 12th, 2025 at 7:00 pm**
Online via Zoom – <https://bit.ly/ANC2BMarch2025>



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